

the Courage *of* Faith



Nine-days prayer with Father Joseph Kentenich

THE COURAGE OF FAITH

E. Badry

NOVENA

With Father Kentenich
The Founder of Schoenstatt

“Truly, you have risked a great deal in your life.”

Bishop Clemens August Graf von Galen
in a conversation with Father Kentenich 1945

“Whoever looks for me, will always find me in the shrine.”

Father Kentenich

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If anywhere in this booklet it is stated, directly or indirectly, that Father Kentenich is a saint, it is in each instance merely the expression of a private opinion. The decision of the Church is in no way anticipated.

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Father Joseph Kentenich

Chronology

- | | |
|------------|---|
| 18.11.1885 | Born in Gymnich near Cologne, Germany |
| 12.04.1894 | Personal Consecration to Mary, the Mother of God |
| 1899-1904 | Gymnasium, Ehrenbreitstein |
| 1904-1910 | Novitiate and Seminary studies in the Motherhouse of the Pallottine Fathers, Limburg, Germany |
| 08.07.1910 | Ordination to the Priesthood in Limburg |
| 1912-1919 | Spiritual Director in Schoenstatt |
| 18.10.1914 | Founding day of Schoenstatt Movement |
| From 1919 | Developing the Movement |
| 1941-1942 | Prisoner of the Gestapo in Koblenz |
| 1942-1945 | Prisoner in the Concentration Camp at Dachau |
| 1945-1950 | Travels to develop the growth of the Movement |
| 1951-1965 | Exile in Milwaukee, USA |
| 24.12.1965 | Return to Schoenstatt |
| 15.09.1968 | Died in the Church of the Blessed Trinity (Adoration Church, Mount Schoenstatt) |
| 10.02.1975 | Beginning of process of beatification |

Introduction

Perhaps the most impressive aspect of Fr Kentenich's life can be found in the courage of his faith – the courage to risk everything for God. Fr Kentenich dared to ask: What does God want of me? He was also brave enough to carry out what he had recognised as God's will in the light of his faith. He did so regardless of what seemed to be prudent objections, regardless of those of who agreed or disagreed with his course of action.

He was admired for the serenity and calm that always surrounded him, even in the concentration camp. This was also evident during the fourteen years of exile demanded of him while the Church examined the principles behind his founding of the Schoenstatt Movement

His life was signed with the Cross. Those who place themselves entirely at Christ's disposal for the work of redemption will find that God signs their lives with the Cross. Fr Kentenich was willing to embrace the cross. Throughout the hours, days and years of suffering and sacrifice, he surrendered himself courageously and trustingly to God's will which is beyond our understanding. His courage and strength were drawn from the little chapel of the Mother Thrice Admirable of Schoenstatt.

This little chapel had been made available to the founder and a group of students as a meeting place. It became a place of grace and a shrine of Our Lady through the Covenant of Love they made with Mary on 18 October 1914. It became for them a visible sign of God's invisible presence.

Father Kentenich drew his courage to risk everything from his attachment to the Shrine – the two are inseparable. He felt sheltered in the shrine. Here he opened himself to the transforming power of grace and repeatedly felt God's call. He allowed himself to be sent out from the Shrine to the people of our time in order to lead them home to God through the Covenant with Mary.

Our lives are also signed with the Cross. We clearly feel its weight in seemingly hopeless situations: when we are worried about a family member, when we lose a loved one, in times of serious illness, unemployment, loneliness ...

Fr Kentenich's life can give us hope. He gives us the courage not to give up because God has possibilities when we can see none. We must trust firmly in God's help and not become discouraged when the answer to our prayers is not what we had expected.

Fr Kentenich believed that all suffering has a purpose: to bring us closer to God and give us a deeper feeling of being at home in the infinite love of God. He is very close to us!

Suffering transforms us and deepens our awareness. Therefore we should open ourselves to God who is waiting for us to stretch out our empty hands so that he can fill them with his gifts.

Suffering can be seen as a call from God to encourage us to bring understanding, consolation and help to others. During the novena we unite ourselves with Fr Kentenich. Together with him we go to the Shrine of the Mother Thrice Admirable, Queen and Victress of Schoenstatt, who wants to

- give us a home in our suffering
- transform us in our suffering
- and send us out with a mission.

Together with Fr Kentenich we ask Mary for the courage to believe – the courage to place our lives completely in God's hands.

“When we place ourselves in the hands of God the Father, we know that they are safe hands, wise hands and kind hands. God's hands always uphold us.” (J.K.)

Let us look to Father Kentenich and ask Our Lady for his courage to risk all in faith – in order to bear witness to the reality of the living God in our world.

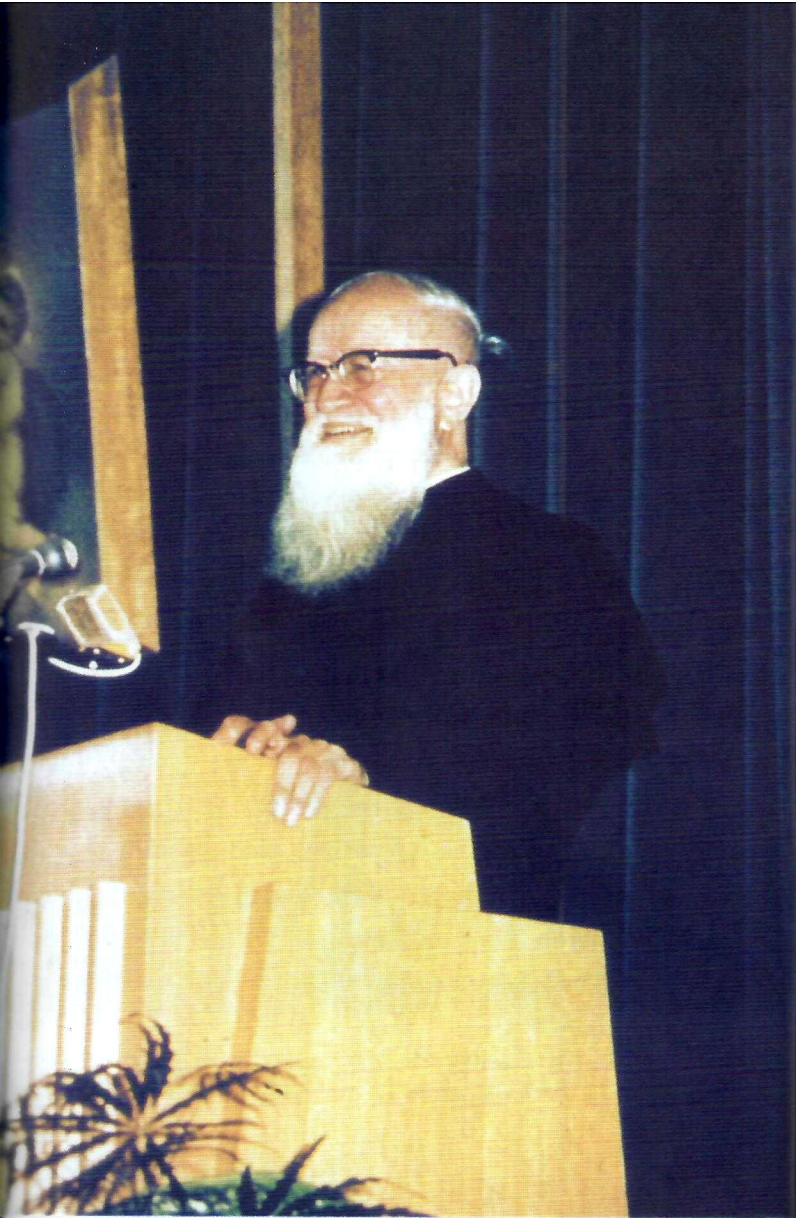
How to use this booklet

A novena lasts nine days. Each day we read a section. We begin the evening before or on the morning of that day, and read the introductory prayer in order to collect our thoughts. Then we read the text for the day, look at the picture of Father Kentenich, the father and founder of Schoenstatt, think about it and pray with him. The short prayer in italics at the end of each section should accompany us throughout the day. The closing prayer “at night” is the same each day.



Introductory Prayer

Dear Mother and Queen,
let me become quite calm
so that God's Spirit can fill me,
and that I may understand
what he wants to say to me
as I meditate and pray.
Give me
that fineness of hearing
which enables the heart
to sense the approach of the Beloved.
Help me to hear God's inspiration
and attune me to his wishes. Amen.



First Day

At Home in Mary

When God came to dwell among us he found a “home” in Our Lady. It is, therefore, God’s wish that mankind should not find the way home to him without Mary.

WE LOOK AT SCHOENSTATT’S FOUNDER

We look silently at the picture for a time and then we read.

He stands at the rostrum and is giving a talk - one of the many, almost innumerable talks he gave in his lifetime. He usually spoke for a long time, always without a script. What he said was appropriate to everyday life. His only concern was life, the way life could be mastered by faith. He was not interested in delightful thoughts, in feats of oratorical brilliance, or in complicated ideas. Above him we see the picture of the Mother Thrice Admirable and Queen of Schoenstatt, his Mother and Queen. Even if it was not visible behind him, she was there. He did nothing without her. Ever since his ninth year his home

had been in her. With her he had mastered life. He often said: I owe everything I have received in my life to her. Whoever knew him took his words literally. They were never empty. He wants to pass on to all of us the experience of his long life - like a legacy: The place of the child in the picture close to his mother's heart is yours! Come and take it! She is waiting!

We consider:

Do I let her take me home - home to God's love?



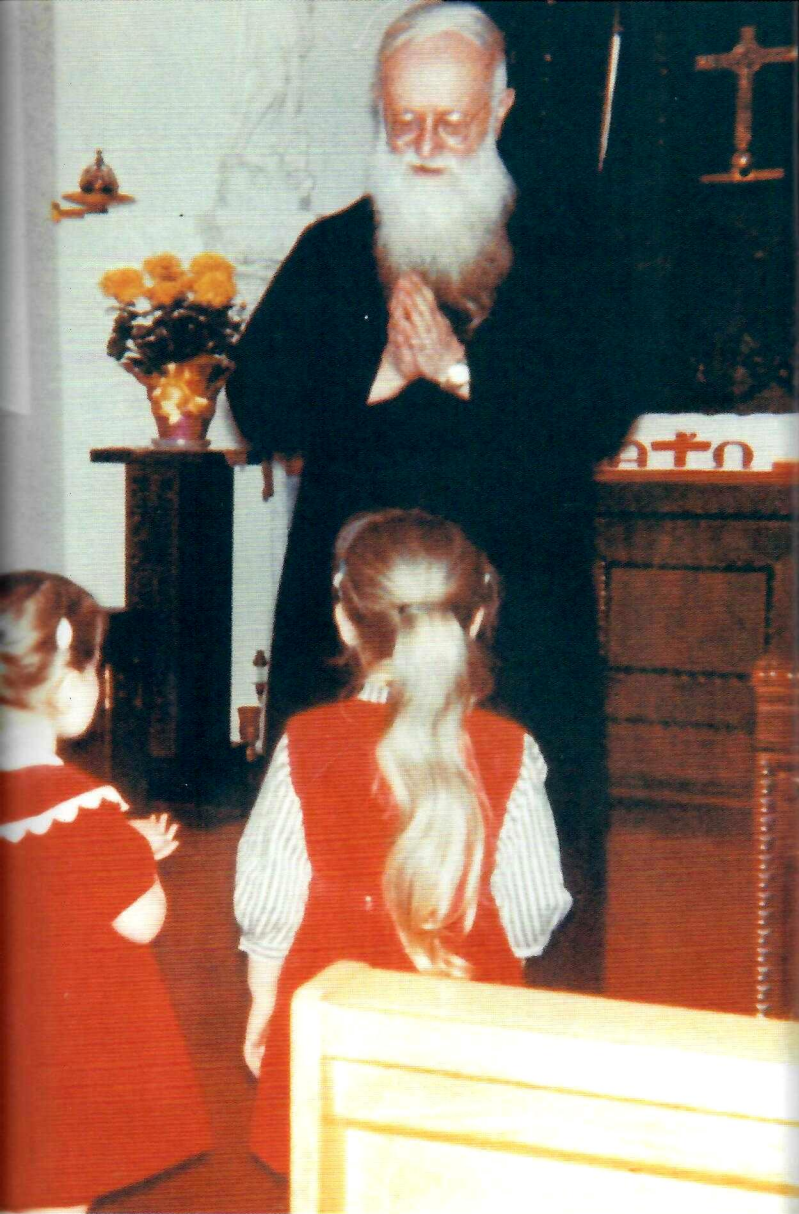
We pray with Father Kentenich

Dear Mother, I beg you, watch over me today. Give me the simple faith of a child who is happy to be found, and who is happy to be at home again. Give me the courage to return to you, no matter how far away I may be. Help me to be less self-centered. Help me to separate myself from the noise and distractions of this world. Help me to draw closer to you despite my suffering and pain which can cause me to move away from you.

Amen

Mother, give me a home!

(This is a short prayer, which could be used throughout the day.)



Second Day

At Home in the Shrine

God allowed His Son to become human, so that mankind might see and feel how close God is and how good he is. Even today his grace and miracles can be found in visible signs as well as in places of devotion. All who come to these places with faith and are open to allowing God to work within them will be transformed. This is God's purpose and why He favours us with these holy places.

WE LOOK AT SCHOENSTATT'S FOUNDER

We look silently at the picture for a time and then we read.

He is standing in the sanctuary of a Schoenstatt shrine. Hands joined in prayer along with two young girls.

One Hundred years ago, when he stood for the first time in the sanctuary of the shrine on 18th October 1914, he was quite alone in his belief that God had chosen it to be a place of grace. He resolved with his whole heart and soul to answer the call of grace, contained in every vocation, with his whole being.

In the meantime many men and women have followed his example of faith, and with him have answered God's calling. They have erected shrines in their homes, in their towns, in their dioceses, as places where Our Lady can be active, where she can educate the new person in the new community.

In the shrine his faith deepened and he gained an even greater awareness of the presence of the living God. The shrine became his home. "Whoever looks for me will find me in the shrine." He said this more than once. Father Kentenich's presence is always there.

He is watching over us. In the shrine we can find the way back to God despite all of life's insecurities. The Schoenstatt shrine is a little home very close to God. Near him and with him we can meet all of life's challenges.

We consider:

Do I foster my attachment to the Schoenstatt shrine? Have I ever thought of setting aside a prayer corner for God, or of erecting a "home shrine" in my house - in my flat - in my room?

We pray with Father Kentenich

Dear Mother and Queen, help me to understand the message of the shrine, and to be happy that God is present in our world - in the world at large, as well as in the little world of our family, our home, right among us, very close to us, as close as we need him. You know how urgently we need him. Make me sensitive to his work of salvation, which is present in a hidden way as often as I visit the shrine in faith, and give me boundless trust in his powerful help.

Amen

*Mother,
welcome me!*



Third Day

At Home in Father Kentenich

Every era needs people who see that their aim in life is to bring God to others - by their unfailing hope, their unaffected kindness, their silent endurance. Such people are a gift from God. He gives this gift to every age.

WE LOOK AT SCHOENSTATT'S FOUNDER

We look silently at the picture for a time and then we read.

It seems as though at this moment that Fr Kentenich is "At home" walking with this young boy. Everyone is at ease in his presence. They are happy to be sharing precious time in the company of the father and founder of Schoenstatt.

When people visited him, Father Kentenich gave them his complete attention. This amazed and surprised many. How was it possible, they said, for a man such as this, who was the founder of a great work, not only to take time for a handshake or a quick glance, but to give his whole

attention to his visitor? He was interested in everything, even in the smallest, most insignificant details. All who met him agreed: he understood me. Everyone felt at ease with him and many problems were solved without having to be mentioned.

He was asked whether he had to suffer a great deal. "No!" he replied. Only one thing was extremely hard for him to bear - the inability to give himself more fully to his followers. He can now do so. Living in God's presence gives him new possibilities that simply do not exist for us here on earth. His great suffering, that he could not be there for everyone at all times, or as completely as he would have liked, is now his great opportunity - for all, always and completely. Anyone who wants to make contact with him only needs to do what the little boy in the picture did. It seems as though only the young boy exists for him as they walk and talk. Father Kentenich believed that we are all children of God. So like him we place our hand with childlike trust in God's hand as we face life's challenges.

We consider:

Do I make use of the opportunity given to Father Kentenich now that he is with God? Do I ask him to intercede for me? He often said: "If only you had asked for and expected more of God, you would have received more."

We pray with Father Kentenich

Dear Mother of God, so many of the so-called "great ones" today preach hope and live in resignation. Father Kentenich never preached what he did not live and in his life he was open for and able to understand everyone he met. He felt secure and safe in the love of the Eternal Father, at home in his mercy and he became to many a channel for God's love.

Please allow me, too, to find a place in his heart. Help me to make use of his powerful intercession, so that I feel accepted by God and feel safe in him, then I will be able to offer others a home in myself.

Amen

*Mother,
bless me!*



Fourth Day

Transformed by Prayer

God does not change. If we want to be with him, we must change. Therefore the most important thing in prayer is to give up our self-importance. The decisive thing is to go to him, who always awaits us, to adapt ourselves to him, to open ourselves to him.

Then every prayer purifies the “atmosphere” within us, and we begin to breathe the air we need so much.

WE LOOK AT SCHOENSTATT’S FOUNDER

We look silently at the picture for a time and then we read.

He is kneeling in prayer. He is completely focused, wholly attentive to God, wholly ready to do God’s will. He is no longer turned outwards, but inwards. He is not turned to what is superficial, but to what is in the depths. He is very near our hidden God in his simple humility and is entirely ready to receive, because he is empty of self.

He led those who entrusted themselves to him to live constantly in the presence of God, to remain in touch with

him throughout the day. He taught them not to expect extraordinary graces, but to meet God in simple faith and to answer his love by giving up their own wishes.

This is a man whose whole life was directed by God. His prayer gave God free access to him. Wherever God is allowed to enter he transforms our being and enriches us with his glory.

We consider:

Am I the sort of person who only mentions God or turns to him when I need him?

We pray with Father Kentenich

Father in heaven thank you for being close to me. I have so many intentions. You know them all. I know that I may come to you with them all. Yet I ask you now for only one thing: let me speak to you from my heart and give me the courage to place myself before you and in the stillness, listen to your words. Hidden Witness of all my thoughts, my secret wishes, fears and plans help me to accept the changes which you wish to make in me.

Amen

*Mother,
help me to
be open for God!*



Fifth Day

Transformed by Sacrifice

The idea of planning, work and production often has an hypnotic effect on us. Our society is motivated by the theory of constant progress. And yet there are still numerous occurrences that remain incomprehensible to us – failures, sicknesses, catastrophes, human inability. We can expect suffering – great suffering. We have to make sacrifices – many sacrifices.

WE LOOK AT SCHOENSTATT'S FOUNDER

We look silently at the picture for a time and then we read.

He is standing at the altar of the shrine in which he offered up Holy Mass every morning during the fourteen years of his exile. He is offering the Eternal Father the chalice containing the Precious Blood of his Son. Accept, receive, Holy Father. His chalice is filled to the brim with accusations, calumnies, and the sentence of separation from his incomplete work. Each day of those fourteen years had to be lived, suffered and mastered. Fourteen years is a long time for a man who was exiled from his foundation at the age of sixty-six, after having spent all his time and strength

in its service for forty years, and after suffering for three and a half years in a concentration camp on its behalf.

An official of the Roman Curia who visited him in Milwaukee expected to meet a spiritually broken and embittered man in need of consolation. He was amazed to find one who spent all his time helping to uplift others.

Each morning he offered his chalice of suffering to the Father in the sacrifice of Christ. Accept, receive, Holy Father. Of course it was difficult, but he accepted every sacrifice gratefully as a special gift from Eternal Love who considered him worthy to be made like his suffering and crucified Son. Christ redeemed the world not by his preaching, or because people followed him enthusiastically, but by his obedience to the Father in his suffering when he died the death of a criminal. Our suffering becomes precious when it is offered up in the chalice with that of the Saviour: Accept, receive, Holy Father.

We consider:

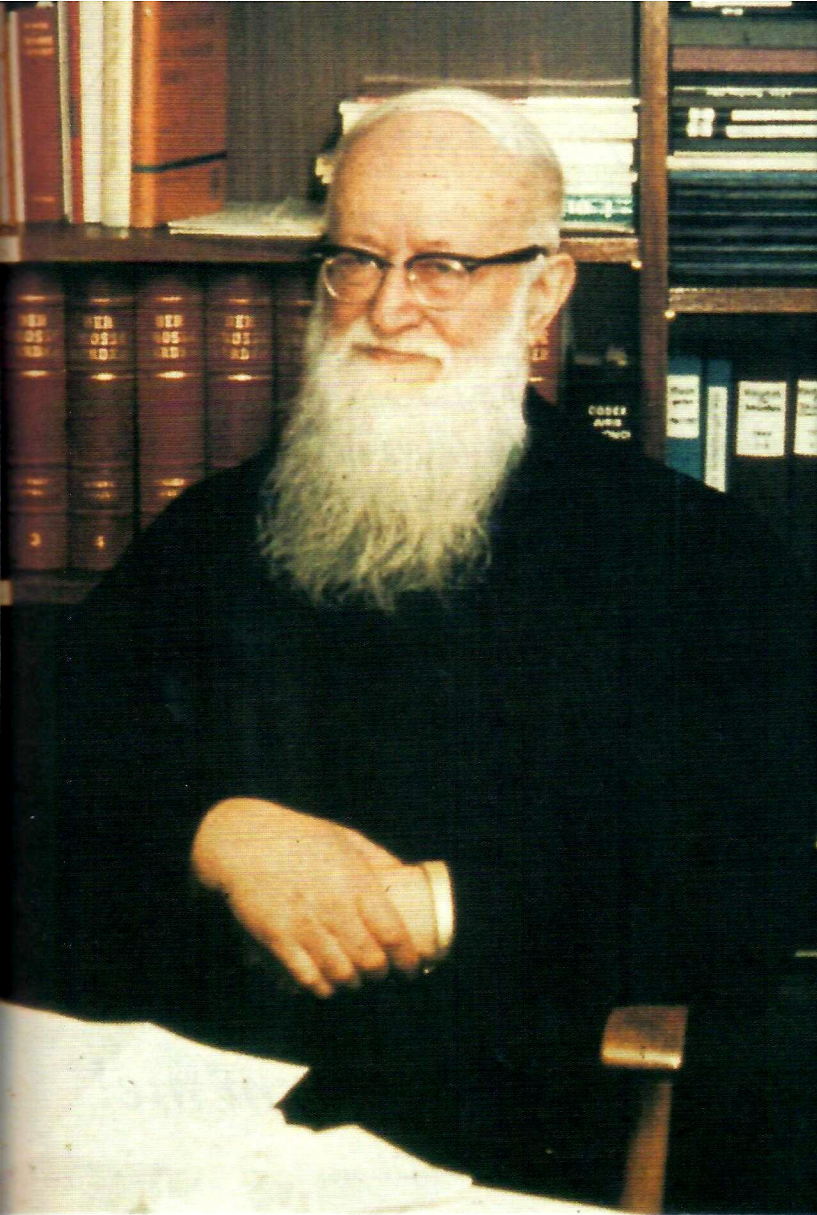
What is my attitude to suffering? Do I try to get rid of it as a burdensome evil, or do I try to accept it gratefully and bear it bravely as my contribution to my own salvation and that of the world?

We pray with Father Kentenich

Lord and Saviour Jesus Christ, there is nothing that we so dislike as suffering, any suffering. We have been created for happiness, so why must we suffer? Lord, every suffering casts us down. It shows us what we really are – limited, helpless and dependent beings. We find it difficult to accept suffering, because we do not want to acknowledge our powerlessness. Please show me that every suffering is an opportunity to become a child in you, to be formed and transformed into your image and likeness, you who are the Child of the Father in whom we became children of the Father. Help me to accept each suffering joyfully and gratefully, without keeping rigidly to my personal idea of happiness. Help me to make my suffering a real sacrifice, a gift to the Father – for many.

Amen

*Mother,
transform me!*



Sixth Day

Transformed by Love

We are attracted by another's physical beauty, by the passion of a still untouched heart – and call it love.

We make demands on one another according to our own selfish desires – and call it love. We try to find out “whether this person suits me”, we notice limitations, and try someone else – and each time talk of love. To be captivated, to make demands, to try out – this is not love. Love is different.

WE LOOK AT SCHOENSTATT'S FOUNDER

We look silently at the picture for a time and then we read.

He is sitting opposite someone. He is not only sitting back in his chair in order to be able to take in that person in peace and quiet, he has set himself aside in order to be able to give himself completely to the person before him.

He regarded everyone he met as someone whom God loved, and to whom God wished to give himself. This is the real value of each individual. It is this that makes us lovable and so he gave each one his love. He accepted each individual just as he was, not as he would have liked him to be.

He accepted his problems, whatever they were; the guilt which had to be expressed in order that he might be set free and the affection offered him by the other. Yet he never showed uncontrolled emotion. Calmly, kindly, gratefully he was there for the person before him. He never forced, he never suppressed and he never made demands unless he was expressly asked to do so. Even when he complied, he did so only in the form of a request, so as to leave the others completely free. He loved and in loving gave the other the gift of great spiritual nearness. His was true love that accepted the other just as he was.

One feature of our real selves is that we all have limitations. God's love makes our limitations lovable. I realise that I mean something to God because I am helpless, because I am weak, because I am small.

Father Kentenich could love because he was loved. In the long years of his life he had learned to embrace God's love. It was often a heavy burden. From this he had learned to love.

We consider:

Do I try to acquire such love? Do I allow the people I love time to grow into this love? Do I try to help someone close to me – or do I try to get as much as possible only for myself?

We pray with Father Kentenich

Holy Spirit, you are the love of Father and Son, fullness of their divine affection, look upon my inability to love and have mercy on me. Breathe on me, fill my mind, my soul and my body with your warmth, so that I can be open to receive those whom you have given me to love. Then I can be a reflection of your love, so that in my love they can meet you. If your love does not reach out to us today, the whole of mankind will suffer and many will be destroyed by their lust and their desires. Holy Spirit, help me to love as Father Kentenich did. He was never happier than when he was able to enrich others.

Amen

*Mother,
free me from self!*



Seventh Day

Sent out for the Family

A mission is more than a job. In addition to efficiency it requires the involvement of the heart. It demands a great sense of responsibility – responsibility for those entrusted to my care.

WE LOOK AT SCHOENSTATT'S FOUNDER

We look silently at the picture for a time and then we read.

He is sitting at the telephone – once again. Hardly had he entered his flat than the phone rang. There were calls from the houses in Schoenstatt, calls from Germany, Austria, Switzerland, Spain and Scotland, calls from all over the world. Picking up the receiver he listened, answered, enjoyed what the person at the other end of the line was saying, made a note of something, joked, gave advice, promised to think of the caller, gave him or her his best wishes and God's blessing...

It was a way of keeping contact with his worldwide family. It was an opportunity to care for them. Many in overseas countries never saw him, but they could speak to him on the telephone. They wrote down his words and preserved them

as a directive for life. Those who phoned received a direct answer, those who wrote often none. Yet he read every letter. Each day they arrived in great piles. Then there were the visitors, many each day. Besides this he gave training courses, retreats and individual talks. When he visited the dioceses he again gave more talks, accepted consecrations, officiated at the blessing of shrines and the laying of foundation stones, engaged in discussions and conversations. How tired he often looked yet he never spared himself. This eighty-year-old man accomplished a daily schedule of work that a young and highly paid executive could not have managed. He received nothing for it. Whatever was given to him soon became a gift to someone else. He gave generously.

Perhaps it was 7 a.m. or 11 p.m. when he picked up the telephone – how many calls did he answer each day? As the founder he was also the father of this family and he was at its service with all his time and strength. He no longer had a private life but lived the life of his Schoenstatt Family.

We consider:

Do I give the best of myself – as father, mother, employer, colleague – to those entrusted to my care? Am I prepared to make personal sacrifices on their behalf, or am I happy when I am left in peace?

We pray with Father Kentenich

Father in heaven, we know you as your Son has shown you to us. You are always at work. You want to work in us, with us and through us. You know that it will not be easy to do justice to everyone who will need my care today. And so I ask you to make me quick to see possibilities of being of service to others: to my family, to someone close to me, to the children, to the grown-ups, to the little ones, to those still to come, to my friends, to those at work and to all whom I shall meet today. Give me the courage to live an ordinary life while drawing inspiration and enthusiasm from the everyday occurrences in the world around me, because you have given me this as my first and most important task in life.

Amen

*Mother,
work through me!*



Eighth Day

Sent out for the Church

Almost every day we read of criticism of the Church and in the media - the Church has failed. Each day we can hear this in many different ways: The Church has no right to interfere with my personal affairs. Criticism from outside the Church is mounting, but it is also on the increase within the Church herself. It is so simple to destroy everything and look at things from a negative point of view. However, it is also a sign of immaturity to highlight the faults and omissions of the Church at large, while hiding whatever might lie at our own doors.

WE LOOK AT SCHOENSTATT'S FOUNDER

We look silently at the picture for a time and then we read.

He is standing before the Holy Father, reverently, humbly. He is holding a gift, a chalice for the new church Mater Ecclesia. Pope Paul VI is reading a short address, looking up every now and again to the priest before him who has just returned from the fourteen years of exile imposed on him by the Church. Pope Paul VI is thanking Father Kentenich for his loyalty and is expressing the wish that Schoenstatt may grow and become a blessing to the Church.

Father Kentenich had never seen his work and the service of his foundation in any other light. Schoenstatt was there to serve the Church. Schoenstatt as a whole, each section and each individual member is meant to be a living cell in the organism of the Mystical Body. Each should be closely united to Christ, the Head, sharing in his fullness of life, ready to be sanctified in him and to sacrifice with him, so that the entire Body might be strengthened as each member matures to the fullness of Christ. To this end he spent all his time and strength. Of course, he also saw shortcomings, both in history and in the Church of today.

Yet these did not scandalise or offend him. He saw them as a challenge. Genuine love includes saying “nevertheless” even in serious disappointments. Many things in the Church also disappointed him but he continued building. He constructed bridges instead of obstacles – bridges to the “new shore”. We see the Holy Father of Christendom and the father of the Schoenstatt Family. Only he can be a father who has proved to be a true son. Here Father Kentenich meets the father of Christendom, the son of Holy Mother Church. He is thanked for his loyalty. Having been tried and found true, he again takes over full responsibility for the realisation of his mission. As the father of the Schoenstatt Family he would see to it that Schoenstatt served the Church, the world and the Triune God.

We consider:

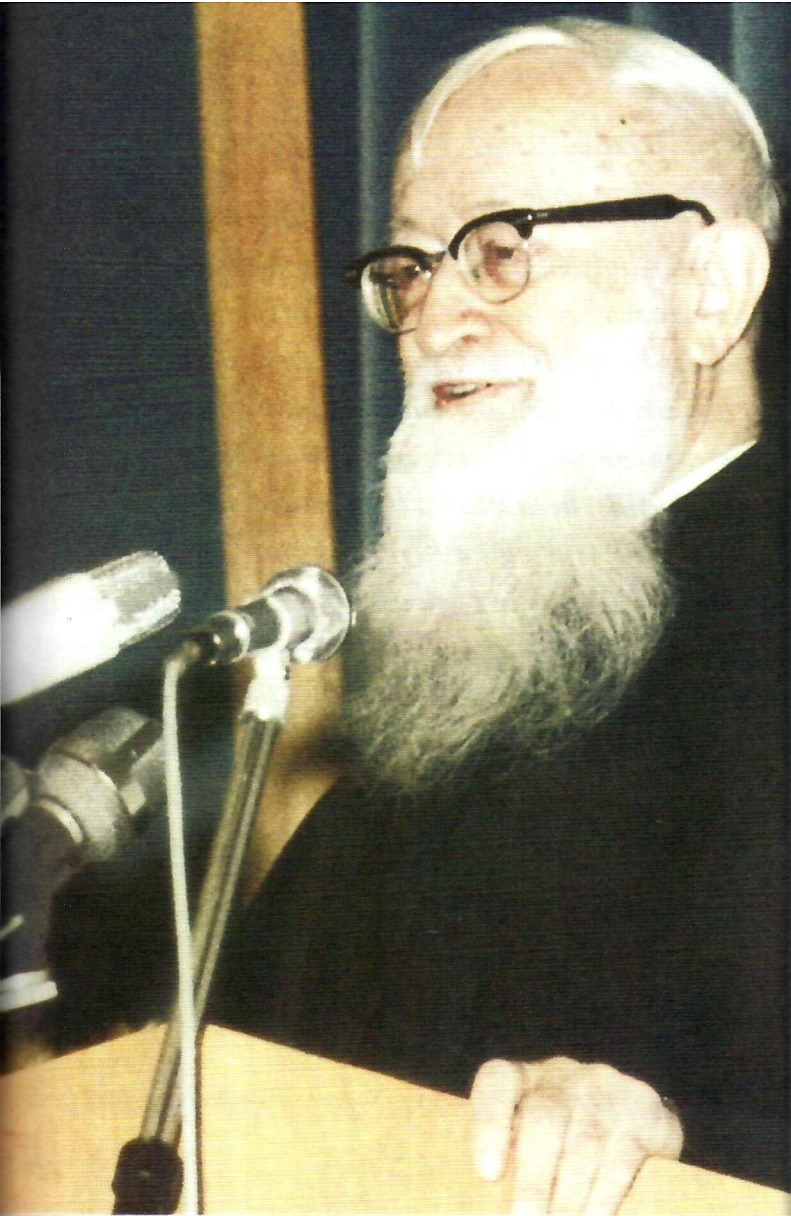
Is my love for the Church proved by my loyalty to her?

We pray with Father Kentenich

Lord and Saviour Jesus Christ, invisible Head of your holy Church, save me from ever seeing you apart from your Church. Let me suffer under her faults and shortcomings as often as I discover them or am shown them by others. Give me the courage to serve her at work or among my friends, because you became man and sacrificed yourself for her. Whenever I want to criticise, let me first ask whether I have not also failed in some way and thus prevented your Church from attracting others to herself. I also pray for the theologians, that they may not try to explain everything, but instead open themselves to the work of your grace, for you demand faith. Give what you expect of us.

Amen

*Mother,
strengthen me in my faith!*



Ninth Day

Sent out for the World

We live in the world. It is our task to lead the world to God. We can only do so if we are fully involved in the world. Yet, while being in the world we may not be of the world.

WE LOOK AT SCHOENSTATT'S FOUNDER

We look silently at the picture for a time and then we read.

He is speaking. The lively expression on his face shows that he is full of his message. That was why his words sparked off a response and set his listeners on fire.

From their families, their professions, their work, they flocked to Schoenstatt to hear him. They were looking for silence and time for reflection. They wanted to be trained, directed and sent out again on their mission in life. The father and founder of Schoenstatt caught up what moved them, showed them the tendencies in the world, clarified questions by showing basic principles and pointed out their task in the world:

Be open for the world! Know what is going on in the world, know how the people of the most varied outlooks think and feel, know the direction in which science is going...

Be experienced in the ways of the world! Do not hide away, but move freely and naturally in the world so that you are able to have your say in public life...

Overcome the world while being completely in touch with the world. By being inwardly removed from it you will take your bearings from God's scale of values...

It is not public opinion that has the last word to say, but God; not science but God; not my own opinion, but God's.

Today there seems to be a general tendency to separate heaven and earth. We must see to it that heaven can again touch the earth everywhere.

Go out and set the world on fire!

We consider:

Do I take my mission for the world seriously, or am I satisfied with staying in my own little world?

We pray with Father Kentenich

Holy Spirit, I ask you: Tear me out of my laziness and self-satisfaction and help me to be open for the inspirations of our age. Give me an intuitive feeling for what is good and a wide-awake mind to discover evil and fight it in every way.

Grant us the courage to stand up as a matter of course for truth and goodness whenever the opportunity arises, for it is possible to change the world if we would only start to change ourselves at long last. Amen.

Amen

*Mother,
send me out on my
mission!*

At Night We Consider

What was the most difficult thing that happened to me today?
What was my nicest experience today?

Dear Mother and Queen, I feel small when I look at the gifts, which God in his love has prepared for me today, but also when I think of the difficulties that came my way. You know the suffering that weighs me down and troubles me. Intercede for me with God, our heavenly Father, that he may hear my prayer through the intercession of Father Kentenich.

- 1st day: who was completely at home in you.
- 2nd day: to whom you gave a home in the shrine.
- 3rd day: who became a home for many.
- 4th day: whom you transformed in prayer.
- 5th day: whom you transformed by sacrifice.
- 6th day: whom you transformed into love.
- 7th day: to whom you gave a mission for the family.
- 8th day: to whom you gave a mission for the Church.
- 9th day: to whom you gave a mission for the world.

If, however, God has foreseen something else for me, pray that I may also discover his love in it and that my heart may remain at peace in him. Amen.

Secretariate Father Josef Kentenich

56179 Vallendar/Rhein, Berg Schoenstatt 7, Germany,

Or local centre:

Schoenstatt Sisters of Mary, 230 Fairlight Road, Mulgoa, NSW. 2745, Australia,
Phone: 02 4773 8338

Schoenstatt Sisters of Mary, 9 Talus Drive, Armadale WA, 6112, Australia,
Phone: 08 9399 2349

Schoenstatt Sisters of Mary, Lawaan 3, Talisay City, Cebu 6045, Philippines,
Phone: 63 32 272 2734

Schoenstatt Sisters of Mary, Guadalupe Heights Village, Cebu City 6000, Philippines,
Phone: 63 32 255 2822

Schoenstatt Sisters of Mary, The Clachan, Campsie Glen, Glasgow G66 7AB, Scotland UK
Phone: 01360 312 718 Web: www.schoenstatt.co.uk

Schoenstatt Centre, Manchester Road, Kearsley, Bolton BL4 8QQ, England UK
Phone: 01204 572 077 Web: www.schoenstatt.org.uk

Schoenstatt Sisters of Mary, 5310 W. Wisconsin Ave, Milwaukee, Wisconsin
53208-3061, USA.

Schoenstatt Sisters of Mary, 130 Front Street, Rockport, Texas 78382-7800, USA,

Schoenstatt Sisters of Mary "Schoenstatt", Constantia, W.Cape 7806, South Africa.

Schoenstatt, 33 Florence Ave., Bedfordview, Gauteng 2008, (Johannesburg), South Africa

At these centres you can receive as many of the following publications as requested, a small donation would be appreciated.

Novena "Courage of Faith" by E. Badry

Children's Novena "I go to Father Kentenich" by E. Koetzel

Pamphlet with answers to prayers

Pictures with a prayer for the beatification of Father Kentenich

Please give these publications and pictures to others who have a prayer intention or are in any need. In this way you can help to spread devotion to Father Kentenich and assist in his process of beatification, which is well under way.